



**Manufacture Housing Building  
Permit Application**

Permit Number     City     County

<b>Construction Location</b>		<b>Zoning</b>	
<b>Subdivision Name</b>		<b>Lot #</b>	<b>Lot Size</b>
<b>Applicant</b>		<b>Contact Name</b>	
<b>Address</b>		<b>Contact Numbers</b>	
<b>Contractor</b>		<b>Contact Name</b>	
<b>Address</b>		<b>Contact Numbers</b>	

<input type="checkbox"/> <b>Modular Home</b>		<input type="checkbox"/> <b>Mobile Home</b>	
<b>Year</b>		<b>Year</b>	
<b>Brand</b>		<b>Brand</b>	
<b>Type of Foundation</b>	<input type="checkbox"/> Basement <input type="checkbox"/> Crawl <input type="checkbox"/> Slab	<b>B1 Seal Number</b>	
<input type="checkbox"/> Attach K.I.B.s letter from the state to this application <input type="checkbox"/> Attach Foundation sectional drawing indicating dimensions and materials <i>Note: The applicant is responsible for scheduling foundation inspections with this office.</i>		<i>Note: Please schedule final inspection to verify that the mobile home has been placed on the property according to the submitted site plan.</i>	

MODULAR/MOBILE HOUSE INFORMATION					
<b># Bedrooms</b>		<b># Bathrooms</b>		<b># Floors</b>	
<b>Structure:</b>	<b>Length</b>	<b>Width</b>	<b>Height</b>	<b>Total Square Footage</b>	
<b>Exterior Finish:</b>	<input type="checkbox"/> Brick <input type="checkbox"/> Siding <input type="checkbox"/> Wood <input type="checkbox"/> Other _____				
<b>Sewage Disposal System:</b>	<input type="checkbox"/> Sewer <input type="checkbox"/> Septic* (Site Permit Required)				

DECK/PORCH INFORMATION				
<b>Will a deck be built?</b>	<input type="checkbox"/> No <input type="checkbox"/> Yes – Complete Information Below			
<b>Deck Size:</b>	<b>Width</b>	<b>Length</b>	<b>Height</b>	<b>Total Square Footage</b>

**Notes:**

- Attach sketch of deck indicating size and spacing of lumber.
- Decks must be inspected and approved by this office.
- A site plan must be submitted with this application.
- A copy of the sewage permit must be include if this structure is not connected to a sewage treatment system.

*The undersigned hereby certifies they are the owner or owner's agent of the property and that all information is true and accurate to the best of their knowledge.*

Signature \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY			
<b>Total Permit Fee:</b>		<b>Remarks:</b>	
<b>Receipt #</b>	<b>Date Received:</b>	<b>Check #:</b>	<b>Received By:</b>